

CHAMPION BUILDING EXHIBITOR SUMMARY

(To be eligible, you must complete this summary)

See page 7 of the rule book for complete rules.

DUE August 16th with entry forms

Name: _____ Club: _____

Age Division as of January 1st: Jr: (9-13) _____ Sr: (14-18) _____

Members must submit exhibits in at least 3 different project areas (divisions) to be eligible. Please check below the divisions you have entered.

_____ 401	_____ 404	_____ 407	_____ 410	_____ 413	_____ 416	_____ 419
_____ 402	_____ 405	_____ 408	_____ 411	_____ 414	_____ 417	
_____ 403	_____ 406	_____ 409	_____ 412	_____ 415	_____ 418	

In the event of a tie, other exhibit ribbons will be totaled using two points for red ribbons and one point for white ribbons until a clear winner can be established.

Exhibitor's Signature

Parent/Guardian's Signature

Project Leader's Signature

Mail to: Cochise County 4-H, 1140 N Colombo, Sierra Vista AZ 85635

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