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**DEPARTMENT M  
PHOTOGRAPHY  
Tom Jensen - 364-2697 - Superintendent**

General instructions and rules: To enter one must be a resident of Cochise County at the time of entry

No entries which have previously won any place in any category at the Cochise Country Fair within the last five years may be submitted. Judges may use their discretion in making awards and have the right to disqualify an entry, which they determine to be out of category, does not comply with the rules, or is inappropriate for the exhibit.

**Exhibits will be received Wednesday, September 22 from 10:00 A.M. to 8:00 P.M. and Thursday, September 23 from 7:00 A.M. to 9:00 A.M.**

**SPECIAL AWARDS:**

Best of Show ribbon will be awarded for the outstanding print, in open class. The Popular Appeal Award will be given to the print receiving the most popular votes in Adult and Youth categories. Popular votes cast by viewers at the Photograph Exhibit area will cease at 10:00 p.m. Saturday, September 26, and the winner will be announced at opening Sunday, September 27.

**Special Rules:** Minimum print size is 8 x 10 up to a maximum print size of 16 x 20 inches. All prints must be matted and mounted on, heavy cardboard or mat board so that the photograph will stay rigid when hung. **Prints in frames will not be accepted. Exhibitor's name, mailing address, the Class and Lot Numbers, as well as the title of the photograph, must be put on the backside of the mount.**

Tape the exhibitor's tag, by the string, so that the tag can be seen.

If there is any question as to which way the photo should be displayed please indicate "TOP" and "BOTTOM" on the back of the print.

**First place \$4.00 Second place \$3.00**

**CLASS NO. 170 - BLACK AND WHITE PRINTS**

**CLASS NO. 171 - COLOR PRINTS, Exhibitor Processed**

**CLASS NO. 172 - COLOR PRINTS, Commercially Processed**

**CLASS NO. 173 - YOUTH SHOWCASE  
DIVISION A - ELEMENTARY & JR. HIGH  
DIVISION B - HIGH SCHOOL**

**CLASS NO. 174 - SLIDES**

A small dot must be placed in the lower left corner of the mount as the slide is held for viewing in the normal position. It is recommended that the title, exhibitor's name and the Lot Number be placed on the slide. Also include the exhibitor's name and address to be on the mount. Exhibitor's tags are not required for slides

**CLASS NO. 175 - COLOR PRINTS, DIGITAL**

**CLASS NO. 176 - PROFESSIONAL PHOTOGRAPHERS**

**LOT NO. - DESCRIPTION**

- 1 Pictorial or scenic
- 2 Animal life, insects, etc.
- 3 Plant life, trees, flowers, etc.
- 4 Nature, rock formations, rivers, bodies of water, etc.
- 5 Still life
- 6 Antiques, bottles, coins, mining equipment, cars, etc.
- 7 Candid and human interest
- 8 Photo journalism, public events, sports, etc.
- 9 Babies, under 2 (portraits or candid)
- 10 Portraits (2-17 years)
- 11 Portraits (18 years and up)
- 12 Cochise County, places, events, etc.
- 13 Arizona desert scape
- 14 Silhouettes or patterns
- 15 Special effects, zooms, multiple images, strobe star effects, camera or subject movement, etc.
- 16 Night scenes, available light
- 17 Architectural
- 18 Experimental darkroom techniques
- 19 Miscellaneous, photographer's choice
- 20 Computer Enhanced

**LIMIT 2 PRINTS PER LOT IN ALL CLASSES**